

## 4-H Archery Sampler of the State Games Events

May 30, 2015

Callahan County 4-H Archery Range

Check In at 7:45 a.m.

Begin Shooting at 8:30 a.m.

This 4-H Archery Match is designed to be a “warm up” for the State Games and to give participants a sampler of State Game events. This will be a “walk through” course which will have a sampling of targets including Modified 600, Field, 3D, and Wand. We will not offer Clout because there isn't a suitable location for this event at the range.

Counties may enter teams or archers may shoot as individuals.

### **Teams**

Adults can get in on the action at this event! Teams will be composed of four shooters, including one adult, one senior, one intermediate and one junior. Juniors, intermediates and seniors can “shoot up” in a division if there aren't enough in an age division to make a team. The limit for age divisions on a team will be, no more than 1 adult, no more than 2 seniors, No more than 3 intermediates, no more than 4 juniors. There will be no separation of bow classes on teams. Team placing will be determined by adding the total points of all team members for all targets. Awards will be presented to the top 5 teams.

### **Individual Awards**

Individual shooters will shoot within their age division determined as of August 31, 2014. Juniors - 8 and in 3<sup>rd</sup> grade - 10, Intermediates - 11 - 13, Seniors - 14 - 18.

Individual placings will be determined by adding the total points scored from all targets. Awards will be given to the top 5 shooters in each age/bow division.

### **Registration**

The registration fee for this event will be \$20.00 per archer. Please make **checks payable to Shackelford 4-H Club**. Entries must be postmarked on or before May 21, 2015. Be sure to give us contact information in case we need to communicate changes. Please mail entries to:

Rocky Vinson  
Box 2225  
Albany, TX 76430  
[r-vinson@tamu.edu](mailto:r-vinson@tamu.edu)  
325-762-2232 ext.

For more information contact Rocky Vinson 325-721-2070, [r-vinson@tamu.edu](mailto:r-vinson@tamu.edu) or Pokey Davis at 325-627-3039

### Archery Sampler Registration

County \_\_\_\_\_

Coach \_\_\_\_\_

Name	Age (J, I, S, A)	Bow Class CA, CU, R, NASP	*Member of team number:
<i>Robin Hood</i>	<i>A</i>	<i>R</i>	<i>1</i>

\* If you know who will be on teams, please designate members of teams by assigning your teams a number. In the example above Robin Hood would be the adult member of team number 1 from this county.

#### **Bow Classifications**

**Recurve (R):** Bows may be equipped with a single sighting device, single pin, multiple pin, or hunting style sights; may not be equipped with string peeps or string marks for rear sights. This class includes all bare bows/long bows

**Compound UnAided (CU):** Bows may not be equipped with magnified sights or stabilizers. Bows may be equipped with single pin or multiple pin sights. Mechanical release aids are not permitted.

**Compound Aided (CA):** Bows may be equipped with magnified sights and stabilizers.

**NASP:** Genesis bow (No Genesis Pro’s allowed) no sights or sighting marks, no stabilizers, and no mechanical release aids permitted. This class is utilizing **NASP** equipment only.

Coaches Signature \_\_\_\_\_

Contact Number \_\_\_\_\_

Contact E-mail \_\_\_\_\_

# CALLAHAN COUNTY SHOOTING SPORTS ASSOCIATION, INC.

## WAIVER, RELEASE OF LIABILITY, INDEMNIFICATION & ASSUMPTION OF RISK AGREEMENT

In consideration of being permitted to enter onto the premises known as the Callahan County Shooting Range located in Callahan County, Texas, and to participate in and/or observe a shooting sports event at the above named facility, the undersigned, individually and/or in his/her capacity as parent/guardian/legal custodian for his/her minor child(ren) identified herein, for himself/herself, his/her spouse, his/her child(ren), his/her guests, legal representatives, heirs and assigns **HEREBY WAIVES, RELEASES AND FOREVER DISCHARGES** the Callahan County Shooting Sports Association, Inc., the State of Texas, Callahan County, the City of Baird and their political subdivisions, and such parties' officers, directors, shareholders, committee members, employees and each of them, together with any corporate and/or charitable entity sponsoring an event, its officers, directors and employees from **ALL LIABILITY** to the undersigned releasor, his/her spouse, his/her child(ren), his/her guests, legal representatives, heirs and assigns, of and from any and every claim, demand, action of whatever kind or nature, either in law or in equity, arising from or by reason of loss, bodily injury or personal injuries known or unknown, death or property damage or damage of any kind resulting; or to result from an incident or accident that may occur from his/her presence or participation, or his/her child(ren)'s presence or participation in a shooting sports event at the Callahan County Shooting Range or any activities in connection with same, and whether by any such parties' negligence or not.

The undersigned understands and acknowledges that shooting sports involve the discharge of firearms or archery equipment and that there are many hazards and dangers associated with the observation and participation in shooting sports activities. Further, the undersigned understands and acknowledges that the above-mentioned entities, their employees and officials, or otherwise, make no representation or warranties, express or implied, as to the safety training or shooting knowledge of safe firearms or archery practices of any of the participants at any event. Therefore, the undersigned assumes full responsibility for the risk of bodily injury, death, personal property damage or other loss of any kind to himself/herself, his/her spouse, his/her child(ren), his/her guests that may occur during or as a result of the observation or participation in a shooting sports event, whether such risks are foreseen or unforeseen and whether or not the same is caused by negligence of any of the above-mentioned entities, their employees and officials, or otherwise.

The undersigned further agrees to indemnify all of the above-mentioned entities, their officers, directors, shareholders, committee members, employees and each of them, from any loss, damage or cost they may incur due to the undersigned's, or the undersigned's minor child(ren)'s observation or participation in a shooting sports event.

This **WAIVER, RELEASE OF LIABILITY, INDEMNIFICATION & ASSUMPTION OF RISK** is intended to be as broad and inclusive as permitted by the laws of the State of Texas, and if any portion is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and effect. The undersigned further states that he/she has carefully read this document and knows the contents thereof and has signed this document as his/her own free act.

In witness whereof, the undersigned has executed this document on the date stated below and intends for this document to be valid until revoked in writing by same.

\_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Releasor Signature (Non-Minor/ Legal Adult)

\_\_\_\_\_  
Printed Name of Non-Minor / Legal Adult

**I HEREBY CERTIFY** that I am the parent/guardian/legal custodian of the minor designated herein, and I execute this document on behalf of the minor, to **WAIVE, RELEASE, INDEMNIFY, AND ASSUME THE RISK** as described in the aforementioned paragraphs.

\_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Releasor Signature (Parent/Guardian/Legal Custodian)

\_\_\_\_\_  
Printed Name of Minor  
Custodian

\_\_\_\_\_  
Printed Name of Parent/Guardian/Legal

# Callahan County 4-H Shooting Range

**Callahan County Shooting Range** - from I-20 Exit 303 (Union Hill Road) south to FM 18; go east 1/4 mile, turn right and follow road to range entrance

